

Labor Organization Officer
and Employee Report

U.S. Department of Labor

Employment Standards Administration
Office of Labor-Management Standards



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439,440.

Form approved - OMB No. 1215-0188
Expires 11-30-2002

1. Name and address of person filing FRED TIMPNER 26400 LAHSER ROAD SUITE 111 SOUTHFIELD MI 48034-2672		2. Name and address of labor organization MICHIGAN ASSOCIATION OF POLICE 26400 LAHSER ROAD SUITE 111 SOUTHFIELD MI 48034-2672	
3. Position in labor organization EXECUTIVE DIRECTOR	4. Date fiscal year ended MARCH 31, 2001	5. File number (if assigned) U-1857	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. **N/A**

6. Name of Employer **N/A** Address of Employer

7. Nature of Interest, Transaction or Income
N/A

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name of business **PT & ASSOCIATES INC** Address of business **28811 GLENBROOK, FARMINGTON HILLS MI 48331**

9. Business deals with—
☒ A. Labor Organization ☐ B. Trust ☐ C. Employer

10. If 9B or 9C is checked give trust or employer's name

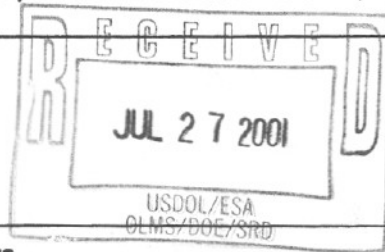
11. Nature and approximate dollar value of such dealings
ADMINISTRATIVE SERVICES PROVIDED BY PT & ASSOCIATES
TO MICHIGAN ASSOCIATION OF POLICE \$213,635.45

12. Nature of interest held or income received
100% STOCK OWNER

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value

13. Name and address of employer ☐ or consultant ☐
N/A

14. Nature of payment



IF MORE SPACE IS NEEDED ATTACH ADDITIONAL SHEETS

15. Signature and verification—The undersigned declares, under the applicable penalties of the law, that all of the information in this report, including the attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct and complete.

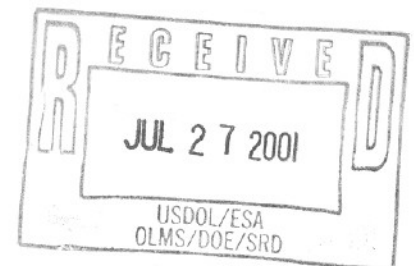
Signed: *Fred Timpner* at **SOUTHFIELD** **MICHIGAN** on **06-27-01**
City State Date

LM-30 PREPARATION FIGURES

(per Fred Timpner's Request/05-29-01)

2000 - 2001 MAP FISCAL**PT & ASSOCIATES PAYMENTS**

MONTH	MONTH TOTAL	TOTAL
April	18,907.09	18,907.09
May	18,200.00	37,107.09
June	18,300.00	55,407.09
July	14,607.09	70,014.18
August	14,500.00	84,514.18
September	12,000.00	96,514.18
October	30,407.09	126,921.27
November	15,300.00	142,221.27
December	12,207.09	154,428.36
January	20,700.00	175,128.36
February	12,100.00	187,228.36
March	26,407.09	213,635.45
TOTAL		213,635.45

FT/jaj
05/31/01

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1. Name and address of person filing FRED TIMPNER 26400 LAHSEY ROAD SUITE 111 SOUTHFIELD MI 48034-2672		2. Name and address of labor organization MICHIGAN ASSOCIATION OF POLICE 26400 LAHSEY ROAD SUITE 111 SOUTHFIELD MI 48034-2672	
3. Position in labor organization EXECUTIVE DIRECTOR	4. Date fiscal year ended MARCH 31, 2001	5. File number (if assigned) U-1857	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. **N/A**

6. Name of Employer **N/A** Address of Employer

7. Nature of Interest, Transaction or Income
N/A

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name of business **DOCUSTORE** Address of business **6620 LONYO, DEARBORN MI 48126**

9. Business deals with—
☒ A. Labor Organization ☐ B. Trust ☐ C. Employer

10. If 9B or 9C is checked give trust or employer's name

11. Nature and approximate dollar value of such dealings
OFF SITE STORAGE FOR BUSINESS RECORDS \$1,586.12

12. Nature of interest held or income received
25% SHARE HOLDER

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value **N/A**

13. Name and address of employer ☐ or consultant ☐
N/A

14. Nature of payment



IF MORE SPACE IS NEEDED ATTACH ADDITIONAL SHEETS

15. Signature and verification—The undersigned declares, under the applicable penalties of the law, that all of the information in this report, including the attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct and complete.

Signed: *Fred Timpner* at **SOUTHFIELD** **MICHIGAN** on **06-27-01**
City State Date

LM-30 PREPARATION FIGURES

(per Fred Timpner's Request/05-29-01)

2000 - 2001 MAP FISCAL**DOC-U-STORE PAYMENTS**

MONTH	MONTH TOTAL	TOTAL
April	119.50	119.50
May	146.95	266.45
June	0.00	266.45
July	264.63	531.08
August	0.00	531.08
September	277.98	809.06
October	0.00	809.06
November	281.95	1,091.01
December	224.27	1,315.28
January	0.00	1,315.28
February	0.00	1,315.28
March	270.84	1,586.12
TOTAL		1,586.12

